



APPLICATION FORM FOR FACULTY POSITIONS
(ASST. PROFESSOR, ASSOCIATE PROFESSOR AND PROFESSOR)

(FILL UP SEPARATE FORM FOR EACH POST)

Advt. No Post No.....

Post applied for.....

Affix here a
Recent
Passport size
Photograph

SECTION – A: GENERAL

1. **Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....

2. **Date of Birth** (in words).....

3. **Father's/Spouse Name**.....

4. **Mailing Address**

..... Pin

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Tel. No (with STD code)..... Mobile..... E-mail ID.....

5. **Permanent Address**.....

..... Pin Code

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6. **Marital Status**.....7. **Nationality**.....

8. **State of Domicile**

9. **Category:** SC/ST/OBC/PWD/General.....

(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH)

(Please attach attested photocopy of Certificate)

10. **Religion:** Hindu/Muslim/Sikh/Christian/Neo/Buddhist/Zoroastrian/Others.....

11. **Present Employer**.....

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SECTION B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

12. EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained):

| Sl. No. | Examination/Degree | Name of Board/ College/University | Percentage of Marks/Final Grade | Subject(s) | Year of Passing/ award |
|---------|--------------------|-----------------------------------|---------------------------------|------------|------------------------|
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(Please attach photocopies in support)

13. Whether Ph.D. awarded: Yes No If Yes, indicate the year of award.....

14. Title of Ph.D. thesis awarded.....
.....

15. Whether qualified UGC/CSIR NET/SLET/SET Yes No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

16. Details of Employment Experience: (In chronological order starting with the most recent)

(Attach separate sheet if necessary)

| Sl. No. | Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.) | Post held/ Designation | Period of Employment | | Basic salary last drawn, pay scale and Grade Pay | Nature of duties |
|---------|---|------------------------|----------------------|----|--|------------------|
| | | | From | To | | |
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17. Summary of experience/ performance

| Teaching Experience | From | To | Total | |
|---|-------------|-----------|--------------|--------|
| | | | Years | Months |
| i. Under Graduate | | | | |
| ii. Post Graduate | | | | |
| iii.. Total Teaching Experience | | | | |
| iv. Participation in production of Educational TV | | | | |
| Teaching Experience | From | To | Total | |



| | | | Years | Months |
|--|--|--|-------|--------|
| v. Short term/Continuing Education / Special Courses conducted | | | | |
| Research Experience | | | | |
| vi. Research Experience other than the period spent for obtaining M.Phil. /Ph.D. Research Degree | | | | |

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

18. Co-curricular, extension and professional development related activities

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

| SI No. | Description |
|--------|-------------|
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- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

| SI No. | Description |
|--------|-------------|
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- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

| SI No. | Description |
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21. **Research Guidance:** Number of scholars who have been awarded M.Phil/Ph.D. degree under your supervision both as Guide and/or Co-Guide:

| Name of Degree | Submitted | Awarded |
|-------------------|-----------|---------|
| (i) M.Phil Degree | | |
| (ii) Ph.D Degree: | | |

III. E - TRAINING COURSES AND CONFERENCES/SEMINARS/WORKSHOPS/PAPERS

22. **Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

| Sl. No. | Name of Course attended | Sponsoring Institution | Duration From ___ to ___ |
|---------|-------------------------|------------------------|--------------------------|
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23. **Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.** (Please attach separate sheet, if necessary)

| Sl. No. | Title/Subject of paper presented | Subject of Conference / Seminar / Symposium / Workshop | Organizing Institution/ and Name of City/ Country | Duration From ___ to ___ | Whether the proceedings published Yes/No |
|---------|----------------------------------|--|---|--------------------------|--|
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24. **Lecture/Specific Lectured in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

| Sl. No. | Title/Subject of Lecture delivered | Name and Place of Institution | Date of Lecture | Duration |
|---------|------------------------------------|-------------------------------|-----------------|----------|
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OTHER MISCELLANEOUS INFORMATION

25. (a) Membership / Fellowship of other institutions/professional societies:

- (b) Other activities/Responsibilities:

- (c) Any other relevant information, if not given above:

26. (a) Has there been any break in your academic career? If so, give details.

- (b) Have you been punished during your studies at College/University? If so, give details.

- (c) Have you been punished during your services or convicted by a court of law? If so, give details.

- (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

- (e) Do you have any case pending against you in any court of law? If yes, give details.

27. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.



28. If selected for appointment, what notice would you require for joining the post?

29. Names and Addresses of two Referees*:

- | | |
|-----------|------------|
| (i) | (ii) |
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(*Recommendations from two Referees, not related to the applicants, who are scholars closely acquainted with the applicant's academic training, accomplishment and capabilities, should preferably be obtained in **sealed envelopes** and attached with this application, or they be requested to send the recommendation(s) directly to the Recruitment Cell of the University indicating Advt. Number, Post Number and Post applied for **by post** (not by e-mail)

Please indicate how you fulfill the essential as well as desirable qualifications prescribed in the advertisement

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30. List of Enclosures:

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- (a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
- (b) Copies of certificate of Teaching & Research experience.
- (c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
- (d) Copies of other relevant certificate & documents

31. DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: _____

Place: _____

(Signature of the Applicant)